

**Date:** \_\_\_\_\_

*PRE-INTERVIEW ANNUAL CONSULTATION REPORT  
GROWTH AND DEVELOPMENT IN THE LAST 12 MONTHS*

FOR: \_\_\_\_\_  
(NAME OF INQUIRER/CANDIDATE)

\_\_\_\_\_  
(CURRENT MAILING ADDRESS) (CITY) (STATE)

PHONE #: \_\_\_\_\_ CELL #: \_\_\_\_\_ FAX#: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

**PLEASE RETURN THIS FORM BY** \_\_\_\_\_ **TO** \_\_\_\_\_  
(DATE) (MODERATOR)

**FOR YOUR ANNUAL CONSULTATION AT** \_\_\_\_\_ **AM/PM ON** \_\_\_\_\_  
(TIME) (DATE)

FOR: \_\_\_\_\_

**I ATTACHMENTS**

HAVE YOUR THEOLOGICAL INSTITUTION SEND THE FOLLOWING TO YOUR CPM MODERATOR:

- A. TRANSCRIPT OF YOUR GRADES
- B. FIELD EDUCATION OR INTERNSHIP REPORT WHERE APPLICABLE

**II. INFORMATION UPDATE**

A. HAVE YOU PASSED THE BIBLE CONTENT EXAM? \_\_\_\_\_ YES \_\_\_\_\_ No

B. WHEN WILL YOU TAKE THE ORDINATION EXAMS? \_\_\_\_\_

ORDINATION EXAMS: IF YOU HAVE PASSED, MARK WITH A "P." OTHERWISE, INDICATE YEAR YOU INTEND TO TAKE:

\_\_\_\_\_ BIBLE CONTENT \_\_\_\_\_ WORSHIP & SACRAMENTS \_\_\_\_\_ THEOLOGY \_\_\_\_\_ POLITY  
\_\_\_\_\_ BIBLE EXEGESIS

**III CURRENT REFERENCES (OPTIONAL BUT USEFUL WHEN AN INQUIRER/CANDIDATE HAS BEEN LIVING OUTSIDE THE BOUNDS OF THE PRESBYTERY FOR AN EXTENDED TIME. REFERENCES COULD INCLUDE SEMINARY FACULTY STAFF, PASTOR OR ELDER FROM INQUIRER'S/CANDIDATE'S CHURCH, OR MENTOR.)**

NAME: \_\_\_\_\_  
(TITLE) (FIRST) (LAST)

**ADDRESS •** \_\_\_\_\_  
(STREET OR PO BOX) (CITY) (STATE) (ZIP CODE)

RELATIONSHIP: \_\_\_\_\_ PHONE #: \_\_\_\_\_

CELL #: \_\_\_\_\_ FAX #: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

HOW LONG HAVE YOU KNOWN THIS PERSON? \_\_\_\_\_

NAME: \_\_\_\_\_  
(TITLE) (FIRST) (LAST)

**ADDRESS:** \_\_\_\_\_  
(STREET OR PO BOX) (CITY) (STATE) (ZIP CODE)

RELATIONSHIP: \_\_\_\_\_ PHONE #: \_\_\_\_\_

CELL #: \_\_\_\_\_ FAX #: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

HOW LONG HAVE YOU KNOWN THIS PERSON? \_\_\_\_\_

NAME: \_\_\_\_\_  
(TITLE) (FIRST) (LAST)

ADDRESS • \_\_\_\_\_  
(STREET OR PO BOX) (CITY) (STATE) (ZIP CODE)

RELATIONSHIP: \_\_\_\_\_ PHONE *it*• \_\_\_\_\_

CELL #: \_\_\_\_\_ FAX *it*• \_\_\_\_\_ E-MAIL• \_\_\_\_\_

HOW LONG HAVE YOU KNOWN THIS PERSON ? \_\_\_\_\_

**IV. ON A SEPARATE SHEET OF PAPER, PLEASE EVALUATE GROWTH OBJECTIVES AGREED UPON AT THE LAST CONSULTATION (ATTACHED) IN THE FOLLOWING MANNER:**

- A. LIST GROWTH OBJECTIVE.
- B. INDICATE SPECIFICALLY WHAT YOU HAVE DONE TO ACHIEVE EACH OBJECTIVE.
- C. EVALUATE YOUR PROGRESS.

**V. REFLECT ON AND RESPOND BRIEFLY IN THE FOLLOWING AREAS IN THE LIGHT OF LAST YEAR'S AGREED UPON OBJECTIVES.**

**A. EDUCATION FOR MINISTRY**

**FILL IN THE COURSES YOU HAVE TAKEN OVER THE PAST 12 MONTHS IN THE FOLLOWING AREAS:**

- BIBLE
- HISTORY
- THEOLOGY
- PRACTICAL
- LANGUAGE/OTHER

_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

**B. SPIRITUAL DEVELOPMENT**

**BRIEFLY DESCRIBE YOUR SPIRITUAL DISCIPLINES, INCLUDING YOUR PARTICIPATION IN THE WORSHIP AND MISSION OF A PRESBYTERIAN CONGREGATION.**

**C. INTERPERSONAL RELATIONS**

DESCRIBE YOUR RELATIONSHIP WITH YOUR PEERS, AUTHORITY FIGURES, FAMILY, AND OTHERS WHO ARE SIGNIFICANT TO YOU. WHAT ARE THE IMPLICATIONS OF THOSE RELATIONSHIPS FOR YOUR MINISTRY?

**D. PERSONAL GROWTH**

DESCRIBE RECENT EXPERIENCES OF EMOTIONAL IMPACT, IF ANY, AND HOW YOU DEALT WITH THEM.

COMMENT ON AREAS IN WHICH YOU BELIEVE YOU ARE GROWING AND IDENTIFY AREAS IN WHICH YOU FEEL THE NEED FOR PROGRESS.

E. **PROFESSIONAL DEVELOPMENT**

DESCRIBE YOUR PARTICIPATION IN FIELD EDUCATION OR OTHER EXPERIENCES WHICH HAVE CONTRIBUTED TO YOUR PROFESSIONAL DEVELOPMENT.

VI. LIST OTHER ISSUES WHICH YOU WISH TO DISCUSS WITH THE COMMITTEE INCLUDING FINANCIAL NEEDS, FAMILY CONCERNS, ETC.

VII. REQUEST FOR EXCEPTIONS AND WAIVERS (G-14. 0313) (E.G., EDUCATIONAL REQUIREMENTS, ORDINATION EXAMS, TIME REQUIREMENTS, ADDITIONAL PRESBYTERY REQUIREMENTS). INDICATE YOUR REASONS FOR THIS REQUEST.

VIII. IF THIS ANNUAL CONSULTATION COVERS THE TIME PERIOD OF THE SECOND YEAR OF THEOLOGICAL EDUCATION, WRITE A PRELIMINARY STATEMENT OF FAITH (G-14.0309 C (3)) AND ATTACH TO THIS REPORT.